

DR-2 Disclosure Summary Page

DR-2

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|--|----------------------------|---------------------------|-----------------------|
| Edward William Hanig Sheriff Campaign | | Status: Audited | |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2016 |
| County: | Franklin | Adjusted Due Date | |
| District: | 0 | Filed Date | 1/16/2016 11:51:24 AM |
| Committee Code: | 18935 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | 1/19/2016 8:17:16 AM |
| Report Date: | 2015 | Candidate Name: | Hanig, Edward W |

Treasurer

| | | |
|-----------------------------------|----------------------------|----------------------------|
| Last Name: Lambertsen | First Name: Melissa | MI: |
| Address: 1871 Tulip avenue | | |
| City: Hampton | State: IA | Zip Code: 50441 |
| E-Mail: | | Phone: 641-456-2932 |

Chairperson**Statement of Cash On Hand**

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|--------------------------------------|----------|
| Cash on Hand at Start of Period | \$222.66 |
| Schedule A: Cash Contributions Total | \$50.21 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$272.87 |
| Schedule B: Expenditure Total | \$2.86 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$270.01 |

Additional Assets and Liabilities

| | |
|--------------------------------------|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

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|--|----------------------------|--------------------------------|-----------------------|
| Edward William Hanig Sheriff Campaign | | Status: Adjusted | |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2016 |
| County: | Franklin | Adjusted Due Date | |
| District: | 0 | Filed Date | 1/16/2016 11:51:24 AM |
| Committee Code: | 18935 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | 1/19/2016 8:17:16 AM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 3/16/2015 | Check # | Hanig, Edward W 1448 210th st Sheffield, IA 50475 | Self | \$50.00 | |
| 12/31/2015 | Check # | United Bank and Trust Company 202 Gilman Sheffield, IA 50475 | None | \$0.21 | |
| Interest Earned | | | | | |

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|---------------------------------------|----------------|
| Total Regular Contributions | \$50.21 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$50.21 |

Schedule B: Expenditures

Sch-B

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|--|----------------------------|---------------------------|-----------------------|
| Edward William Hanig Sheriff Campaign | | Status: Amended | |
| Committee Type: | County Candidate - Sheriff | Statutory Due Date | 1/19/2016 |
| County: | Franklin | Adjusted Due Date | |
| District: | 0 | Filed Date | 1/16/2016 11:51:24 AM |
| Committee Code: | 18935 | Postmark Date | |
| Political Party: | Democratic | Amendment Date | 1/19/2016 8:17:16 AM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|------------------|--------------------------|--|--------------|--------------------|
| 2/2/2015 | Check # na | United Bank and Trust Company 202 Gilman Sheffield, IA 50475 | Bank Charges | \$2.86 |

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|---------------------|---------------|
| Total Amount | \$2.86 |
|---------------------|---------------|